

# Idaho District II Interoperability Governance Board Agenda



Thursday, June 11th- 2026 (9:00 a.m. Pacific)

**Location: NPC Courthouse; 1230 Main St. Lewiston- 3<sup>rd</sup> Floor; Salmon River Rm- Lewiston**

**(\*Possible Action Items\*)**

- 9:00 a.m.** Introductions (in-room & on-line; D-1); confirm quorum & proxies; approve prior meeting minutes; note any agenda changes; [virtual connect information: page 2](#)
- 9:15 a.m.** \*IPSCC Rep & PSAP Committee Report\*: Marci Williams; [mwilliams@latahcountyid.gov](mailto:mwilliams@latahcountyid.gov) unavailable. Dave Taylor will provide information
- 9:30 a.m.** \*DIGB 2 Communication Information\*: Chair & Aaron Butler & Members
- **PSAP: Members**
    - PSAP Call Routing / Backup Planning Coordination
    - Lewis County Grant(s) and any Motorola – IRON Information Updates
  - **2026 DIGB2 F.O.G.:** Don Gardner [dgardner@clearwatercounty.org](mailto:dgardner@clearwatercounty.org)
- 9:45 a.m.** \*Statewide Interop Coordinator- Program Information\*: Buddy Jacob; [bjacob@imd.idaho.gov](mailto:bjacob@imd.idaho.gov) (208-901-5127 cell; 208-258-6566 office); Sid Brown; [sbrown@imd.idaho.gov](mailto:sbrown@imd.idaho.gov)
- 10:00 a.m.** Break
- Likely deferred until September 10:** NGCS & CHE Update & Discussion: [BillReynolds@co.nezperce.id.us](mailto:BillReynolds@co.nezperce.id.us)
- NGCS Project/Program Liaisons & Points of Contact & IT reps
  - County MSAG Contact; State Project Implementation Lead
- Deferred until September:** \*Idaho OPE Reports & Discussion: Roles- IPSCC/DIGBs – State 911 managing & supporting statewide NGCS; Radio, broadband and CAD System programs. **Requesting local legislators & other public officials to attend.**
- 10:15 a.m.** \*District 2 Fiber & other Communication Projects\*: Project Mgrs. & Project Reps.
- 10:30 a.m.** Open discussion & any housekeeping items:
- 10:45 a.m.** Presentation- Third Signal: Ryan Olson [rolson@thirdsignal.com](mailto:rolson@thirdsignal.com)
- 11:30 a.m.** Adjourn-Next Meeting: Location/Date: Lewiston: **Thursday, Sept. 10, 2026**

Voting members: Clearwater County: Don Gardner; \_\_\_\_\_ . Idaho County: Jerry Zumalt; \_\_\_\_\_ . Latah County: Tim Besst; Matt Stinebaugh; Marci Williams. Lewis County: Jason Davis; Dan Musgrave. Nez Perce County: Bill Reynolds; Brian Birdsell and James Wooderchak. Nez Perce Tribe: Mark Bensen; John Wheaton; Melissa King, alternate.



Here is the DIGB2 meeting on June 11,  
3<sup>rd</sup> Floor, Salmon River Room. GoTo Meeting info for this meeting is on the next page:

2026 – 9:00 am, NPC Courthouse

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**DIGB2 June 11<sup>th</sup>, 2026:**

GoTo - Link for DIGB and EM meetings

**DIGB2 - June 11, 2026**

Jun 11, 2026, 8:30 AM – 4:30 PM (America/Los\_Angeles)

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