



IN THE NEWS

A Newsletter for Idaho County 4-H Families

JUNE/JULY 2026

IDAHO COUNTY 4-H PROGRAM COUNCIL

Heather Kestner
Elk City

Cara Uhlenkott
Cottonwood

Tesse Pineda
Grangeville

Abby Jones
Riggins

IDAHO COUNTY 4-H AMBASSADORS

Nadia Cash

Annaleigh Cook

Kendall Fogleman

Sophia Gallagher

Dylan Klapprich

Henry Lustig

Sypress Martinez

Kane McIntire

Halee Rowland

Bethany Stowell

Dear 4-H Members, Leaders & Parents:

It's time for Spring Show! You'll see the bright yellow Spring Show Flyer that has all the information for the day. Please note some changes to the schedule for the day. This is always a fun day with animal clinics, judging contest and fitting and showing. We are looking forward to seeing everyone there! The new snack bar will be open that day serving up breakfast and lunch!

Market lambs and goats have a separate weigh-in date this year: June 10th at the fairgrounds from 5:30 P.M. to 7:30 P.M. Sheep & Goats do not need to reweigh on the morning of spring show, quality classes will be built with the June 10th weights for these species. Market steer members who choose to participate in spring show classes will need to weigh their animals the morning of Spring Show.

If you have any members or leaders who did not get this newsletter, please let the Extension Office know. 208-983-2667

Check out all the fun events planned this summer, there are numerous registration forms tucked in the newsletter.

As always, if you have any questions, feel free to contact me!

Sincerely,

Jill Bruegeman
Idaho County 4-H Program Manager





IMPORTANT DATES COMING UP:

June 10	Lamb & Goat Weigh-In, Fairgrounds
June 11	Teen Training for Camp, Lewiston Fairgrounds
June 13	Spring Show, Fairgrounds
June 16 -17	District Horse Contest, Lewiston Fairgrounds
June 17	4-H Day Camp, Fairgrounds
June 22-25	STAC, Moscow
July 1	4-H Foods Day, GHS
July 8	Demonstration Day, Fairgrounds
July 10-11	State 4-H Horse Contest, Payette
July 14	Idaho County 4-H Sewing Day, GHS
July 21-23	4-H Camp, Camp Wootan, Washington
July 25	Idaho County 4-H Horse Show, Grangeville Arena



Lamb & Goat Weigh-In

June 10th
 5:30 P.M.—7:30 P.M.
 Idaho County Fairgrounds

All 4-H and FFA market lambs & goats must be weighed in and tagged on this day to be eligible for fair.

Reminder: female animals must arrive with scrapie tags.

Please let the Extension office know if there are any animals dropped before weigh-ins so we can remove them from the weigh sheets.

Lamb Shearing by Hank Little

June 10th
 5:30 P.M.— 7:30 P.M.
 Location: Sheep Barn @ Fairgrounds
 \$15.00 per head



Shearing before Fair: August 8th at 8:00 A.M.

Reminder: If you need extra record book pages, producer affidavits, 4-H/Fair rulebook, or any other forms, they can be found on the idahocounty.org website, click on the 4-H clover. All the forms on that page can be printed, and you can also find the latest newsletters and flyers there.

Reminders:

- ◆ 4-H Camp registrations are due June 18th to the 4-H office with payment.
- ◆ Don't forget to have your Producer Affidavits signed!
- ◆ If you are showing a bird or bunny and need an extra carpet square, there are some donated carpet squares that will be available at the fair office on the day of spring show.

Fashion Board

- * Are you interested in being on the Fashion Board?
- * Do you like to decorate and be creative?
- * Do you want to help plan and create the fun stage in the arena building for the fair?

The 2026 Fashion Board will begin meeting soon!

To be a part of this you must be enrolled in a 4-H sewing project or Making the Most of Me project, have modeled in a previous Idaho County 4-H Fashion Show, and be in the 8th grade or above.

****To sign up for this please call the Extension Office at 208-983-2667. ****



Congrats Seniors!!

We are so proud of our graduating seniors for staying involved in the 4-H program their senior year.

Rachel Ball

*Steve & Lydia Ball
Woodland/Kamiah Livestock 4-H Club
8 year member*

Stephanie Ball

*Steve & Lydia Ball
Woodland/Kamiah Livestock 4-H Club
6 year member*

Ariana Davidson

*Zach & Brandice Peterson
Rough Riders 4-H Club
2 year member*

Nate Forsmann

*Adam & Tiffany Forsmann
Greencreek Active Workers
10 year member*

Josie Graves

*Doug & Susan Graves
C.V. Go Getters 4-H Club
10 year member*

Hailey Hanson

*Justyn & Daphne Hanson
Critters to Cakes 4-H Club
10 year member*

Bailey Key

*Bill & Tabitha Key
Critters to Cakes 4-H Club
7 year member*

Dylan Klapprich

*Heath & Tara Klapprich
Cottonwood Saddlers 4-H Club
11 year member*

Alaina Lustig

*Bob & April Lustig
Keuterville Livestock 4-H Club
10 year member*

Landon Riener

*Brandon & Stephanie Riener
Greencreek Active Workers 4-H Club
10 year member*

Alexia Stevens

*Lonny & April Stevens
Woodland/Kamiah Livestock 4-H Club
6 year member*



2026 Idaho County 4-H Demonstration Day

Wednesday, July 8th
Idaho County Fair Grounds
Registration Deadline Wednesday, July 1st

Be thinking of a creative demonstration that you want to bring to the contest. Your demonstration could win you cash at the fair! There is a top junior, intermediate and senior division.

Demonstrations for all project areas will be given - Agricultural Projects, Family & Consumer Science Projects and Specialty Projects.

Call the Idaho County Extension Office at 983-2667 to register. Demonstrations will be scheduled every 15 minutes beginning at 1:00 p.m. When you call, you will need to give us:

- ◆ You Name
- ◆ Your 4-H Age (your age as of January 1, 2026)
- ◆ The name of your 4-H Club
- ◆ Demonstration Project Area - Agriculture, Family & Consumer Science, or Specialty
- ◆ Title of Your Demonstration
- ◆ The time you would like to give your demonstration (filled on a first come, first served basis)

Once you have given your demonstration you are free to go. Your demonstration evaluation sheet and ribbon will be mailed to your 4-H Club Leader. Top demonstration awards will be given at the Idaho County Fair.





Spring Livestock Show



Idaho County Fairgrounds, Cottonwood

Saturday June 13, 2026

7:30 - 8:30 a.m.

Scale Open (Sheep & Goat weights will be used from June 10th weigh in)

8:30 a.m.

Livestock Judging Contest - Agee Building

Immediately Following the Judging Contest to run in this order:

Cow/Calf Fitting & Showing and Quality

Bucket Calf Fitting & Showing and Quality

Dairy Heifer Fitting & Showing and Quality

Beef Fitting & Showing
Oldest Members
Youngest members

Beef Steer Quality
Light Weight
Heavy Weight

Beef Heifer Quality

Goat Fitting & Showing
Oldest Members
Youngest Members

Goat Quality
Light weight
Heavy Weight

Lamb Fitting & Showing
Oldest Members
Youngest Members

Lamb Quality
Light Weight
Heavy Weight

DOG CLINIC

11:30 a.m. Dog Project Clinic

Bring your dog on a secure leash, and a plastic bag to clean up any messes it makes.

POULTRY CLINIC

10:00 a.m. Clovers & Jr. Members 8 - 11 yrs old

10:30 a.m. Intermediate & Senior Members

Bring your poultry animal in an escape proof carrier and a carpet square to show your animal on.

RABBIT CLINIC

1:30 p.m. Clover Members 6 & 7 years old

2:00 p.m. Junior Members 8 - 11 years old

2:30 p.m. Intermediate & Senior Members

Bring your rabbits in an escape proof carrier and bring a carpet square to use when showing your animal.

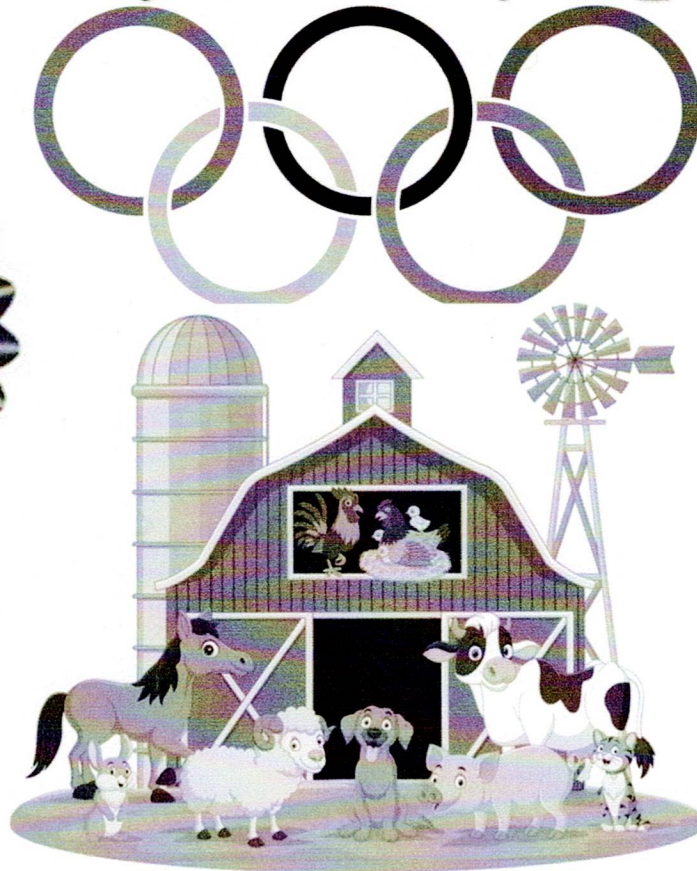
The 4-H Snack Bar Will Be Open!! (We will be taking a lunch break)

To enrich education through diversity the University of Idaho is an equal opportunity/affirmative action employer and educational institution

4-H Day Camp

2026

Barnyard Olympics!



Come join the fun at day camp this year! Olympic themed games with a barnyard twist!

June 17th at the Idaho County Fairgrounds

****4-H members of all ages welcome!****

Schedule of the day:

- 12:45 p.m. Check-in at the Fair Grounds
- 1:00 p.m. Group Activities Begin
- 5:00 p.m. Parents pick up 4-H members

Return this application and health statement (on back of this form) by June 9, 2026 to:

Idaho County Extension Office, 320 West Main Street Rm 3, Grangeville, ID 83530

Or jabruegeman@idahocounty.org

Day Camp Registration Form

Participants Name: _____ Age: _____ Grade: _____
(just completed)

Address: _____ Phone: _____

Parent/Guardian: _____ Alt. Phone: _____

4-H Member Signature: If I am permitted to attend the Idaho County 4-H Day Camp, I agree to cooperate fully with the camp directors, instructors, camp leaders.

_____/_____
Applicant's signature Date

Parent/Guardian Permission: I hereby grant _____ permission to attend Idaho County 4-H Day Camp. I have completed the health statement portion of this registration.

_____/_____
Parent/Guardian signature Date

Please list below any physical condition that the camp leaders should know. This information will be kept confidential and used only for the welfare of the participant.

Present medical problems: _____

Medicines taken regularly: _____

Allergies: _____

Special Dietary Requirements: _____

Limitations on physical activity or any condition requiring accommodation: _____

Last Tetanus immunization date _____

My son/daughter has my permission to attend camp and participate in the programs and activities. If any illness develops or accident occurs, medical and or hospital care will be given. You have my permission to request hospitalization and medical or surgical treatment as recommended by the attending physician. I understand that in case of serious illness or injury I will be notified immediately, but if it is impossible to contact me at the phone numbers listed below, I give permission for emergency treatment as recommended by the attending physician.

Name of family doctor Phone

Signature of Parent or Guardian Date

Daytime Phone: _____ Alternate Phone: _____ Alternate Phone: _____

HEALTH STATEMENT

NAME _____ **AGE** _____ **SEX** _____

Please list below any physical condition that the Camp Nurse should know. This information will be kept confidential and used only for the welfare of the participant.

Present medical problems: _____

Medicines taken regularly: _____

Allergies: _____

Special Dietary Requirements: _____

Limitations on physical activity or any condition requiring accommodation: _____

Last Tetanus immunization date _____

My son/daughter has my permission to attend camp and participate in the programs and activities. If any illness develops or accident occurs, medical and or hospital care will be given. You have my permission to request hospitalization and medical or surgical treatment as recommended by the attending physician. I understand that in case of serious illness or injury I will be notified immediately, but if it is impossible to contact me at the phone numbers listed below, I give permission for emergency treatment as recommended by the attending physician.

Name of family doctor

Phone

Signature of Parent or Guardian

Date

Daytime Phone: _____ **Alternate Phone:** _____ **Alternate Phone:** _____



Idaho County 4-H Food Science Fun Day

Wednesday, July 1, 2026

10:00 a.m. - 1:00 p.m.

Grangeville High School Home Economics Room

Please return this registration to the Extension Office by June 24th,
or email to jabruegeman@idahocounty.org

Name: _____ Age: ____ Grade: _____
(just completed)

Address: _____ Phone: _____

Parent/Guardian: _____ Alt. Phone: _____

Come and learn about the importance of a balanced diet! This Food Science Day will be a hands on experience, where you get to build a delicious protein filled meal and then enjoy a fabulous lunch with other 4-H members.

4-H Member Signature: If I am permitted to attend the Idaho County 4-H Food Science Fun Day, I agree to cooperate fully with the activity directors, instructors, leaders.

_____/_____
Applicant's signature Date

Parent/Guardian Permission: I hereby grant _____ permission to attend Idaho County 4-H Food Science Fun Day.

_____/_____
Parent/Guardian signature Date

(Over for Health Statement)

HEALTH STATEMENT

NAME _____ **AGE** _____ **SEX** _____

Please list below any physical condition that we should know. This information will be kept confidential and used only for the welfare of the participant.

Present medical problems: _____

Medicines taken regularly: _____

Allergies: _____

Special Dietary Requirements or Food Allergies: _____

Limitations on physical activity or any condition requiring accommodation: _____

Last Tetanus immunization date _____

My son/daughter has my permission to attend foods day and participate in the programs and activities. If any illness develops or accident occurs, medical and or hospital care will be given. You have my permission to request hospitalization and medical or surgical treatment as recommended by the attending physician. I understand that in case of serious illness or injury I will be notified immediately, but if it is impossible to contact me at the phone numbers listed below, I give permission for emergency treatment as recommended by the attending physician.

Name of family doctor

Phone

Signature of Parent or Guardian

Date

Daytime Phone: _____ **Alternate Phone:** _____ **Alternate Phone:** _____