

# University of Idaho Extension

Idaho County Office • 320 West Main • Grangeville, ID 83530 • 983-2667 • www.idahocounty.org



# IN THE NEWS

A Newsletter for Idaho County 4-H Families

JUNE/JULY 2025

## IDAHO COUNTY 4-H PROGRAM COUNCIL

Heather Kestner  
Elk City

Leslie McIntire  
Cottonwood

Tesse Pineda  
Grangeville

Abby Jones  
Riggins

## IDAHO COUNTY 4-H AMBASSADORS

Alanna Brandt  
Sophia Gallagher

Dylan Klapprich

Lillianne Lustig

Sypress Martinez

Kane McIntire

Mikayla Rowland

Rachel Sonnen

Bethany Stowell

Evelyn Ward

Dear 4-H Members, Leaders & Parents:

Summer is here and the 4-H events are beginning in full swing. Inserted in this newsletter is the bright yellow Spring Show Flyer. This is always a fun day with animal clinics and fitting and showing. We are looking forward to seeing everyone there! The new snack bar will be open that day serving up breakfast and lunch! Stop by and check out the new facility!

Market lambs and goats are required to be weighed-in at spring show and receive county identification tags.

If you have any members or leaders who did not get this newsletter, please let the Extension Office know. 208-983-2667

There are also several flyers/registration forms tucked in the newsletter of some fun upcoming events this summer, come join in the 4-H fun! Sewing day is open to any 4-H member, you do not have to be enrolled in a sewing project.

As always, if you have any questions, feel free to contact me!

Sincerely,

Jill Bruegeman





## IMPORTANT DATES COMING UP:

June 7	Spring Show, Fairgrounds
June 7	Lamb & Goat Weigh-In, Fairgrounds
June 17	Teen Training for Camp, Lewiston Fairgrounds
June 18	4-H Day Camp, Fairgrounds
June 23-26	STAC, Moscow
July 7-8	State 4-H Horse Contest, Lewiston Fairgrounds
July 9	Demonstration Day, Fairgrounds
July 15	Idaho County 4-H Sewing Day
July 18-21	4-H Camp, Camp Wootan, Washington
July 26	Idaho County 4-H Horse Show, Grangeville Arena

### **Lamb & Goat Weigh-In**

June 7th

8:00 A.M.—10:00 A.M.

Idaho County Fairgrounds

All 4-H and FFA market lambs & goats must be weighed in and tagged on this day to be eligible for fair.

Please let the Extension office know if there are any animals dropped before weigh-ins so we can remove them from the weigh sheets.

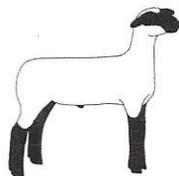
### **Lamb Shearing by Hank Little**

June 7th

8:00 A.M.— 10:00 A.M.

In front of the pig barn at the Fairgrounds

\$15.00 per head



Reminder: If you need extra record book pages, producer affidavits, or any other forms, they can be found on the [idahocounty.org](http://idahocounty.org) website, click on the 4-H clover.

All the forms on that page can be printed, and you can also find the latest newsletters and flyers there.

### **Fashion Board**

- \* Are you interested in being on the Fashion Board?
- \* Do you like to decorate and be creative?
- \* Do you want to help plan and create the fun stage in the arena building for the fair?

The 2025 Fashion Board will begin meeting soon!

To be a part of this you must be enrolled in a 4-H sewing project or Making the Most of Me project, have modeled in a previous Idaho County 4-H Fashion Show, and be in the 8th grade or above.

\*\*\*\*To sign up for this please call the Extension Office at 208-983-2667. \*\*\*\*

### **Chicken Info**

We've had a lot of people questioning if there will be a poultry show because of the bird diseases. ISDA has said to proceed with shows using caution. It is advised to not handle other members birds at the show, wash your hands frequently, and we recommend that you take your chicken home after the show.





### *Congrats Seniors!!*

We are so proud of our graduating seniors for staying involved in the 4-H program their senior year.

**Kieran Gallagher**

*Patrick Gallagher & Shannon Fuchs  
Crazy Critters  
11 year member*

**Autum Martinez**

*Vincent & Elizabeth Martinez  
Clearwater Valley Go Getters  
9 year member*

**Clarise Rehder**

*Nolan & Rachel Rehder  
Cottonwood Saddliers  
8 year member*



**Rachel Schumacher**

*Adam & Beth Schumacher  
Greencreek Active Workers  
1 year member*

**Rachel Sonnen**

*Norm & Julie Sonnen  
Greencreek Active Workers  
11 year member*

**Lydia Stowell**

*David & Dori Stowell  
Crazy Critters  
11 year member*

**Evelyn Ward**

*Mike & Rebecca Ward  
Clearwater Valley Go Getters  
8 year member*

**Raylie Warren**

*Matt & Sarah Warren  
Lively Livestock  
2 year member*

**Makenna York**

*Eric & Heidi York  
Crazy Critters  
10 year member*

**Rachel Young**

*Jamey & Dawn Young  
Clearwater Valley Go Getters  
1 year member*

### Reminders:

- ◆ 4-H Camp registrations due June 13th.
- ◆ Dog clinics start up in June! This is a great opportunity for dog 4-H members to learn from a Idaho County dog 4-H Alumni!
 

June 5	6:15 P.M. at the Sts. Peter & Paul School field in Grangeville.
June 19	
July 10	
July 24	
- ◆ Registration deadline for State Horse Contest: June 20th
- ◆ Don't forget to be working on your community service posters for the fair! Top 2 clubs will get to have a pizza party!
- ◆ Registration deadline for the state 4-H Livestock Quiz bowl is June 20th.

*If you have questions about any of these events give us a call at the Extension Office!  
208-983-2667*

**Demonstration Day** will be July 9th. Be thinking of a creative demonstration that you want to bring to the contest. Your demonstration could win you cash at the fair! There is a top junior, intermediate and senior division.

### Table setting changes

There will not be a table setting competition on demonstration day. 4-H'ers who are interested in this will set up their tables at the fair in the 4-H building.

### Packing Clinic

The Backcountry Horsemen of North Central Idaho will be offering a packing clinic to all the area 4-H members and their families at the White Bird Rodeo Grounds on June 21st from 8 AM to 2 PM. This is a great educational event, and I highly encourage any 4-H'er to learn these fun lifelong skills!



# Spring Livestock Show

Idaho County Fairgrounds, Cottonwood  
Saturday June 7, 2025



- 8:00 - 10:00 a.m. Lamb & Goat Weigh-In and Steer Weigh-In
- 8:00 - 10:00 a.m. Sheep Shearing in front of pig barn
- 10:30 a.m. Livestock Judging Contest - Agee Building

## Immediately Following the Judging Contest To Run Concurrently

- Cow/Calf Fitting & Showing and Quality
- Bucket Calf Fitting & Showing and Quality
- Dairy Heifer Fitting & Showing and Quality
- Beef Fitting & Showing  
Oldest Members  
Youngest members
- Beef Steer Quality  
Light Weight  
Heavy Weight
- Beef Heifer Quality

- Goat Fitting & Showing and Quality  
Oldest Members  
Youngest Members
- Lamb Fitting & Showing  
Oldest Members  
Youngest Members
- Lamb Quality  
Light Weight  
Heavy Weight

### DOG CLINIC

11:30 a.m. Dog Project Clinic

Bring your dog on a secure leash, and a plastic bag to clean up any messes it makes.

### POULTRY CLINIC

10:00 a.m. Clovers & Jr. Members 8 - 11 yrs old

10:30 a.m. Intermediate & Senior Members

Bring your poultry animal in an escape proof carrier and a carpet square to show your animal on.

### RABBIT CLINIC

1:30 p.m. Clover Members 6 & 7 years old

2:00 p.m. Junior Members 8 - 11 years old

2:30 p.m. Intermediate & Senior Members

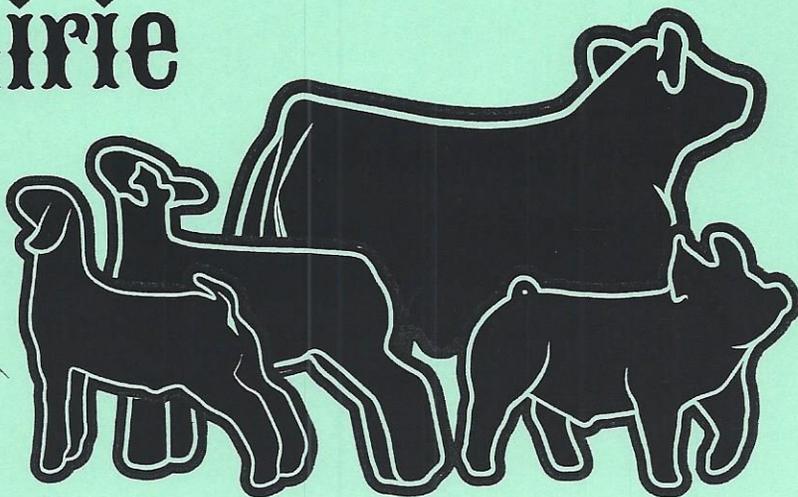
Bring your rabbits in an escape proof carrier and bring a carpet square to use when showing your animal.

*The 4-H Snack Bar Will Be Open!!*

# Your Invited to the ...

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## Camas Prairie Livestock Judging & Clinic



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**When : July 12 2025 @ 9:00 am**

**Where : Idaho County Fairgrounds**

**RSVP : fill in this form using the link**

**<https://forms.gle/NMdVnKYPpz7V59Vu8>**

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This Clinic will be put on by Kane Mcintire, Maggie Nuxoll, and Lillian Rehder as their senior project. There will be a clinic on how to judge Beef, Swine, sheep, and goats followed by a clinic on reasons. After that there will be tacos for lunch, and will be followed by five classes to practice your skills. There will also be awards for top and reserve overall judge and awards for each top species judge. This event will cost \$12 at check in on the day of the clinic, and all money made from this event will be donated to the prairie FFA Chapter.



# Idaho County 4-H Day Camp

Wednesday June 18, 2025

Idaho County Fair Grounds, Cottonwood

Return this Registration to the Idaho County Extension Office by June 13<sup>th</sup>

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_  
(just completed)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Alt. Phone: \_\_\_\_\_

**Come join the fun at 4-H Day Camp!**  
**You'll have a great time participating in all of the activities and games!**  
**Hope you see you there!**

## Day Camp Schedule

- 12:45 p.m. Check-in at the Fair Grounds
- 1:00 p.m. Group Activities Begin
- 5:00 p.m. Parents pick up 4-H members

**4-H Member Signature:** If I am permitted to attend the Idaho County 4-H Day Camp, I agree to cooperate fully with the camp directors, instructors, camp leaders.

\_\_\_\_\_/\_\_\_\_\_  
Applicant's signature Date

**Parent/Guardian Permission:** I hereby grant \_\_\_\_\_ permission to attend Idaho County 4-H Day Camp. I have completed the health statement on the back of this registration.

\_\_\_\_\_/\_\_\_\_\_  
Parent/Guardian signature Date

**Return this application and health statement (on back of this form) by June 13, 2025 to:**  
**Idaho County Extension Office, 320 West Main Street Rm 3, Grangeville, ID 83530**  
**Or [jabruegeman@idahocounty.org](mailto:jabruegeman@idahocounty.org)**

(Over for Health Statement)

# HEALTH STATEMENT

**NAME** \_\_\_\_\_ **AGE** \_\_\_\_\_ **SEX** \_\_\_\_\_

Please list below any physical condition that the Camp Nurse should know. This information will be kept confidential and used only for the welfare of the participant.

Present medical problems: \_\_\_\_\_

\_\_\_\_\_

Medicines taken regularly: \_\_\_\_\_

\_\_\_\_\_

Allergies: \_\_\_\_\_

\_\_\_\_\_

Special Dietary Requirements: \_\_\_\_\_

Limitations on physical activity or any condition requiring accommodation: \_\_\_\_\_

\_\_\_\_\_

Last Tetanus immunization date \_\_\_\_\_

My son/daughter has my permission to attend camp and participate in the programs and activities. If any illness develops or accident occurs, medical and or hospital care will be given. You have my permission to request hospitalization and medical or surgical treatment as recommended by the attending physician. I understand that in case of serious illness or injury I will be notified immediately, but if it is impossible to contact me at the phone numbers listed below, I give permission for emergency treatment as recommended by the attending physician.

\_\_\_\_\_  
**Name of family doctor**

\_\_\_\_\_  
**Phone**

\_\_\_\_\_  
**Signature of Parent or Guardian**

\_\_\_\_\_  
**Date**

**Daytime Phone:** \_\_\_\_\_ **Alternate Phone:** \_\_\_\_\_ **Alternate Phone:** \_\_\_\_\_



# Idaho County 4-H Sewing Fun Day

Tuesday, July 15, 2025  
1:00 - 4:00 p.m.

Grangeville High School

Return this Registration to the Extension Office by July 8<sup>th</sup>  
Space may be limited and will be filled on a first come first served basis

Name: \_\_\_\_\_

Age: \_\_\_\_\_  
(As of Jan. 1<sup>st</sup>)

Grade: \_\_\_\_\_  
(just completed)

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Alt. Phone: \_\_\_\_\_

Do you enjoy sewing? Maybe you've never sewn, but are interested in giving it a try? Either way, you'll have fun at this sewing fun day! Sewing machines will be provided or you can bring your own machine. Fabric and supplies will be provided. If you are an Intermediate or Senior level sewer, you may bring your own fabric if you would like.

I will be bringing my own machine to use:

I am a beginning sewer:  (All supplies will be provided)

I am an intermediate or advanced level sewer:  And I will be bringing my own fabric:   
(Bringing your own fabric is optional)

**4-H Member Signature:** If I am permitted to attend the Idaho County 4-H Sewing Fun Day, I agree to cooperate fully with the activity directors, instructors, leaders.

\_\_\_\_\_/\_\_\_\_\_  
Applicant's signature Date

**Parent/Guardian Permission:** I hereby grant \_\_\_\_\_ permission to attend Idaho County 4-H Sewing Fun Day.

\_\_\_\_\_/\_\_\_\_\_  
Parent/Guardian signature Date

Return this registration by July 8, 2025 to:  
Idaho County Extension Office,  
320 West Main Street Rm 3, Grangeville, ID 83530  
Or email to: jabruegeman@idahocounty.org

(Over for Health Statement)

# HEALTH STATEMENT

NAME \_\_\_\_\_ AGE \_\_\_\_\_ SEX \_\_\_\_\_

Please list below any physical condition that the Camp Nurse should know. This information will be kept confidential and used only for the welfare of the participant.

Present medical problems: \_\_\_\_\_

\_\_\_\_\_

Medicines taken regularly: \_\_\_\_\_

\_\_\_\_\_

Allergies: \_\_\_\_\_

\_\_\_\_\_

Special Dietary Requirements: \_\_\_\_\_

Limitations on physical activity or any condition requiring accommodation: \_\_\_\_\_

\_\_\_\_\_

Last Tetanus immunization date \_\_\_\_\_

My son/daughter has my permission to attend camp and participate in the programs and activities. If any illness develops or accident occurs, medical and or hospital care will be given. You have my permission to request hospitalization and medical or surgical treatment as recommended by the attending physician. I understand that in case of serious illness or injury I will be notified immediately, but if it is impossible to contact me at the phone numbers listed below, I give permission for emergency treatment as recommended by the attending physician.

\_\_\_\_\_  
Name of family doctor

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

Daytime Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_