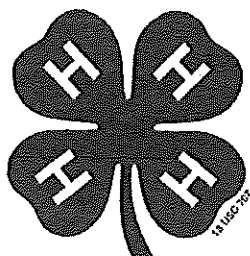


# University of Idaho Extension

Idaho County Office • 320 West Main • Grangeville, ID 83530 • 983-2667 • [www.idahocounty.com](http://www.idahocounty.com)



## IN THE NEWS

A Newsletter for Idaho County 4-H Families

FEBRUARY 2025

### LET'S WELCOME THE NEW 2025 IDAHO COUNTY 4-H AMBASSADORS

Alanna Brandt

Sophia Gallagher

Dylan Klapprich

Lillianne Lustig

Sypress Martinez

Kane McIntire

Mikayla Rowland

Rachel Sonnen

Bethany Stowell

Evelyn Ward

Dear 4-H Members, Leaders & Parents:

It's a brand new exciting 4-H year! There are many fun events planned this year, so be sure to save your copy of the 4-H calendar that is included in this newsletter! February and March are packed full of learning opportunities for both leaders and 4-H members.

Enrollment forms have been given out to all organizational leaders. You can either enroll online through ZSuite or just fill out a paper enrollment. If you enroll online, please fill out the first page of a paper enrollment with your name and projects, this way we can ensure you get the correct project books. All enrollments and fees are due by March 1st. Once we have the enrollments in, we will start getting the project books and record books ready.

If you need more enrollments or an extra copy of the newsletter, they can be found on our county website: [idahocounty.org](http://idahocounty.org) and click on the 4-H clover. Remember: new 4-H families won't be getting a copy of this newsletter since we don't have their mailing info yet, so please share the important dates with them.

As always, if you have any questions, feel free to contact me!

Sincerely,

Jill Bruegeman  
Idaho County 4-H Program Manager





## **IMPORTANT DATES COMING UP:**

February 5	Organizational Leader Meeting, Soltman Center, Grangeville
February 15-17	Know Your Government Conference, Boise
February 22	Super Saturday Leaders Training, Lewiston High School
March 1	Enrollments Due to Extension Office
March 8	Horse Field Day, Colfax, WA, Palouse Empire Fairgrounds
March 12	Livestock Leaders Meeting, Grangeville Search & Rescue
March 15	Advanced Field Day, U of I Pavillion, Moscow
March 22	Steer Weigh-in, Cottonwood Livestock
March 22	Swine Field Day, Nez Perce County Fairgrounds, Lewiston

## **Livestock Field Days**

Some new types of field days this year!  
See flyer in the newsletter for more information.

### **Horse members:**

The State 4-H Horse contest is in North Idaho this year! It will be held July 7th & 8th in Lewiston. One of the Field Day Clinics this year is for horses. This is a great opportunity to learn what is going to be expected at the state horse show. I highly recommend that anyone interested in taking horse 4-H attend this field day!



### **Producer Affidavit Reminder:**

As you are getting your market animal projects for the year, be sure to fill out your producer affidavit. These are required to be included in your record books this year. This form is available on the county website. Go to [idahocounty.org](http://idahocounty.org) and click on the 4-H clover. It is under the **4-H Forms** tab. They will also be available for livestock leaders to pick up at the Livestock Leader Meeting March 12th.

## **Steer Weigh-In**

**March 22nd**

**8:00 A.M.—10:00 A.M.**

**Cottonwood Livestock Auction**

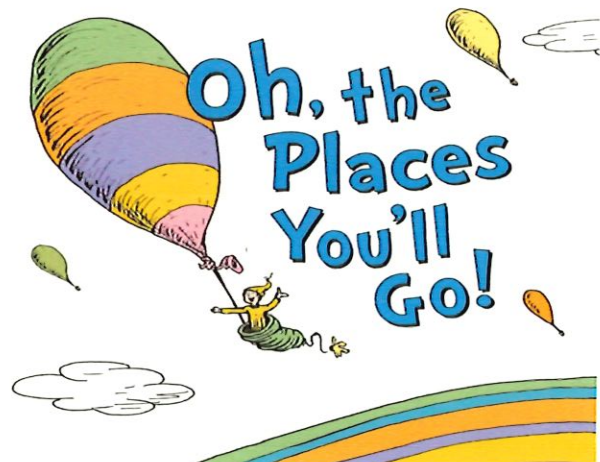
All 4-H and FFA market steers must be weighed in and tagged on this day to be eligible for fair.

## **Idaho County Fair**

**August 20-23, 2025**

This years theme:

**"Idaho County Fair: Oh the Places You'll Go"**






## Leaders:

We have several learning opportunities coming up over the next few months for you to attend!

- Refresh your 4-H leadership knowledge
- Learn about animal updates
- Discover fun events where you can lend a helping hand and share your talents!

**Registration Open in ZSuite Events!**  
**Don't Miss Awesome Trainings, Door Prizes & Drawings!**

# Super Saturday Leader Training



**Free for All 4-H  
Volunteers!**  
**February 22, 8:30am to 12pm**  
**Lewiston High School**  
**Brunch Included**

Topics Include: Protecting Minors, *What Is Your Why?* Keynote, Animal Project Requirements, State Horse Contest Info, Cloverbud Ideas, Forestry 101, Robotics, and Teen Opportunities

If you are planning on attending Super Saturday, please call the Extension Office to sign up 208-983-2667, or register through ZSuite.

### Livestock Leader Meeting:

March 12th Grangeville Search & Rescue Building (155 Airport Rd) Grangeville. 5:30 P.M.

### FCS & Specialty Leader Meeting

April 26th, Cottonwood Community Hall  
10:30 A.M.

## Parents:

Clubs are always looking for extra helpers! Want to become a 4-H leader, but don't know what to do? Here is how you can become leader certified:

1. Fill out a New Leader Application. You can obtain one of these from your clubs Organizational Leader or from the Extension Office.
2. Attend the New Leader Orientation and Training Meeting April 9th at 4:30 P.M. in the Idaho County Commissioners Room. Come learn about all the exciting ways you can help 4-H youth in your community! Being a leaders is a rewarding experience!
3. Each year you will fill out a Volunteer Leader Enrollment form.

Become a 4-H Volunteer today!



## **Fun Fact Corner:**

A cow can give 200,000 glasses of milk in her lifetime! Cows are cool!





New offerings this year!



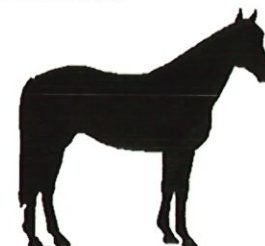
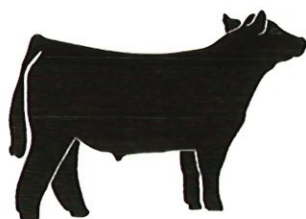
## 2025 UI/WSU Youth Livestock Field Days

Horse – March 8, Palouse Empire Fairgrounds

Advanced Animal Science Field Day - March 15, U of I Pavilion

*\*All livestock species are included; Recommended for youth with 3+ years' experience in a livestock project*

Swine – March 22, Nez Perce County Fairgrounds



### Schedule:

- 8:00 am Registration  
8:45 am Welcome  
9:00-11:45 Morning Rotations
- Livestock Selection & Evaluation
  - Nutrition
  - Health
  - Training at Home
- 11:45-12:15 Lunch Provided  
BBQ sandwich or sausage, chips, cookie, drink
- 12:15-1:30 Afternoon Sessions
- Hands-on Stations
  - Livestock Judging
- 1:30 pm Closing

Persons with disabilities have the right to request and receive reasonable accommodations. Please complete the form found at [reasonable-accommodation-for-4-h-parent-complete.pdf \(uidaho.edu\)](https://www.uidaho.edu/extension/4h/parent-complete.pdf) to assist in evaluating the reasonable accommodation request at least two weeks prior to the event. Accommodation applications cannot be approved without supporting documentation. Submit the request form found in the link above along with supporting documentation to Center for Disability Access and Resources, 875 Perimeter Drive, Moscow, ID 83844-4257, [cdar@uidaho.edu](mailto:cdar@uidaho.edu) Phone 208-885-6307, Fax 208-885-9404

University of Idaho and Washington State University Youth Livestock Field Days provide research-based information to 4-H and FFA members regarding the production, showing and marketing of youth livestock projects that meet or exceed livestock industry standards and consumer expectations.

**\*\*Most classes are held outside, please dress accordingly\*\***

**\*\*Open to all youth, not just 4-H/FFA members\*\***

**Cost:** \$10 per person. Purchase tickets for all youth and adults attending! Pay by card (\$1+3% transaction fee) or contact us for a scholarship (information below).

**Registration:** (will close at max capacity)

[bit.ly/clearwater\\_events](https://bit.ly/clearwater_events)

- Horse – DUE March 1
- Advanced Field Day – DUE March 8
- Swine – DUE March 15



WASHINGTON STATE UNIVERSITY  
EXTENSION

WSU/Asotin County | 509-243-2009  
UI/Clearwater County | 208-476-4434  
UI/Latah County | 208-883-2267  
UI/Lewis County | 208-937-2311  
UI/Nez Perce County | 208-799-3096  
WSU/Whitman County | 509-397-6290



University of Idaho  
Extension



# 2025 IDAHO COUNTY 4-H CALENDAR

## JANUARY



1 Happy New Year  
29 Horse Leader Meeting, Grangeville 4-H Office

## FEBRUARY



5 Organizational Leaders Meeting, Grangeville Soltman Center  
15-17 Know Your Government Conference, Boise  
22 Super Saturday Leader Training, Lewiston High School

## MARCH



1 Idaho County 4-H Enrollments Due (Extension Office)  
8 Horse Field Day, Colfax, Washington, Palouse Empire Fairgrounds  
12 Livestock Leader Meeting, Grangeville Search and Rescue Building  
12-16 Ignite Summit, Washington DC  
15 Advanced Field Day (All species) U of I Pavillion, Moscow  
22 Steer Weigh-in, Cottonwood Livestock Auction  
22 Swine Field Day, Nez Perce County Fairgrounds, Lewiston



## APRIL

1 Idaho County 4-H Horse Project ID Sheet Due (Extension Office)  
9 New Leader Meeting, Commissioners Room, Grangeville Courthouse  
11-16 National 4-H Conference, Virginia  
21-25 Idaho County 4-H Week  
26 Idaho County 4-H Party, Cottonwood Community Hall  
26 FCS & Specialty Leader Meeting, Cottonwood Community Hall



## MAY

7 Etiquette Dinner (Jr. High & High School aged 4-H members)  
10 Swine Weigh-In, Fairgrounds  
17 Idaho County Spring Horse Clinic





## JUNE

7 Spring Livestock Show, Idaho County Fairgrounds, Cottonwood  
18 Idaho County 4-H Day Camp, Fairgrounds, Cottonwood  
23-26 State Teen Association Conference (STAC), Moscow



## JULY

7-8 State Horse Contest, Nez Perce County Fairgrounds  
9 Demonstration Day, Idaho County Fairgrounds  
18 - 21 4-H Camp, Camp Wootan, Washington  
26 **IDAHO COUNTY HORSE SHOW**, Grangeville Rodeo Arena



## AUGUST

18 4-H Fashion Show Judging & Practice  
20 - 23 **IDAHO COUNTY FAIR, Fairgrounds, Cottonwood**



## SEPTEMBER

15 Idaho County Achievement Award Nominations Due  
28-Oct 1 National 4-H Dairy Conference, Madison, Wisconsin



## OCTOBER

3-5 Idaho 4-H LEAD Summit, Twin Falls  
TBD Meats Field Day, Moscow



## NOVEMBER

1 4-H Club Financial Summary Due (Extension Office)  
1 4-H Treasurer Books Due  
29- Dec 2 National 4-H Congress, Atlanta, Georgia



## DECEMBER

