Notice of Title III Projects And Request for Public Comment

Idaho County

Please Take Notice: that the Idaho County Commissioners propose to undertake the following projects and use Title III (Public Law 115-141, May 2,2018 update)) elected funds as indicated for the 2023 project planning year and extends those previously advertised. Idaho County is proposing to expend a portion of the Title III funds received under HR1424 (Secure Rural Schools Act and Community Self-Determination Act of 2000, as amended by Public Law 110-343). Proposal is specific to Sec. 2 purposes (2) and (2) (A) (i), which speak to creating employment and improving existing infrastructure and Sec. 302 (a) (1), (2) and (3) which allows expenditures as authorized in Title III- County Funds.

Project Name	General Description	Funding Amount
Hazardous Fuel Reduction Projects, Wildfire Mitigation Assessments of homes	Projects to reduce hazardous fuels or treatments to improve forest health and resilience's to vegetation that can increase the protection of people and property from wildfires.	\$300,000 - \$350,000
Search and Rescue and Other Emergency Services	Reimbursement for search and rescue, emergency services, purchase of capital equipment and law enforcement patrols on National Forest Lands	\$100,000 - \$250,000
Community Wildfire Protection Plan (CWPP)	Carry out the Idaho County Community Wildfire Protection Plan(s)	\$100,000-120,000

Total Not to Exceed:

\$720,000.00

You are Further Notified that the Board of Idaho County Commissioners is taking public comment on the proposed projects for a period of forty-five (45) days following the date of publication of this notice in the newspaper.

If You Wish Your Comments To Be Considered, please send them to the Board of Idaho County Commissioners, c/o Kathy Ackerman, Clerk, 320 West Main Street, Grangeville, Idaho 83530 or make an appointment with the Board by calling 208-983-2751. All comments must be received within the forty-five (45) day period to be considered.

DATED this 18th of February 2025,

IDAHO COUNTY:

/s/Kathy Ackerman, Clerk

Pub. 2-26-2025