| | | | Board of County Comm | | |
|--|---------------------------|---------------------------|---|---|--|
| • | Worksheet" and applicable | "Voter Approved Fund | Tracker" and budget put | lication must be attached) | |
| District Name: | Idaho County | | | | |
| Fund Name | Total Approved Budget* | Cash Forward Balance | Other revenue <u>NOT</u> shown in Column 5 | Property Tax Replacement Plus Solar (Line 22 + Line 24 of 'L-2 Worksheet') | Balance to be levied Col. 2 minus (Cols. 3+4+5) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Current Expense | \$10,662,432 | \$3,508,592 | \$4,699,495 | \$107,883 | \$2,346,462 |
| Airport | \$854,520 | \$109,520 | \$645,000 | \$207,003 | \$100,000 |
| Ambulance | \$5,000 | \$203/520 | \$5,000 | | 7200,000 |
| Emergency Communication | \$582,500 | \$352,500 | \$230,000 | | |
| District Court | \$200,922 | \$95,922 | \$105,000 | | |
| Idaho County Fair | \$178,801 | | \$105,000 | | \$73,80 |
| County Court Facilities | \$110,000 | \$95,000 | \$15,000 | | |
| Preventive Health | \$293,200 | | | | \$293,200 |
| Title III New | \$596,008 | \$196,008 | \$400,000 | | |
| Title III Old | \$4,000 | \$4,000 | | | |
| Junior College | \$10,000 | \$6,000 | \$4,000 | | |
| Pest | \$2,000 | 4-0 | \$2,000 | | 4500.47 |
| Appraisal | \$571,170 | \$50,700 | | | \$520,470 |
| Drug Enforcement | \$18,000 | \$18,000 | ¢400 | | |
| Sheriff's Youth Program Solid Waste | \$400 \$2,588,115 | | \$400 \$2,588,115 | | |
| Search & Rescue | \$2,588,115 | \$70,500 | \$2,588,115 | | |
| Election Consolidation | \$124,686 | \$52,686 | \$72,000 | | |
| K9 Donations | \$3,000 | \$32,000 | \$3,000 | | |
| Noxious Weeds | \$1,673,209 | \$200 | \$1,175,000 | | \$498,009 |
| Snowmobile 25A | \$34,491 | \$10,035 | \$24,456 | | |
| Waterways | \$83,800 | \$67,800 | \$16,000 | | |
| Idaho County Range Improvement | \$3,000 | | \$3,000 | | |
| Snowmobile 25B | \$22,491 | \$5,035 | \$17,456 | | |
| Interlock Device Fund | \$1,500 | \$1,500 | | | |
| American Rescue Plan | \$2,000,000 | \$2,000,000 | PART PLANT OF THE PART OF THE | | |
| LATCF | \$9,100,000 | \$9,100,000 | | | |
| Good Neighbor Authority | \$4,795,700 | \$800 | \$4,794,900 | | |
| USFS Participating Agreement | \$200,407 | | \$200,407 | | |
| Broadband Infrastructure Fund | \$12,000,000 | | \$12,000,000 | | |
| County Road & Bridge: ^ I.C. §40-801(1)(a) | \$10,925,853 | \$1,528,784 | \$9,202,364 | | \$194,705 |
| ^^ I.C. §40-801(1)(b) | \$10,323,033 | \$1,520,764 | \$3,202,304 | | \$154,705 |
| NON-LEVIED FUNDS (must net zero) | | | | | |
| Column Subtotal: | \$57,725,705 | \$17,273,582 | \$36,317,593 | \$107,883 | \$4,026,647 |
| | | | | Amount to be Levied: | \$4,026,647 |
| | | Exempt Fu | ınds | | |
| Judgments | \$1,010 | | | | \$1,010 |
| Control of the second | 7-,-20 | | | | , -, -, - |
| | | | | The Marie Control | |
| | | | | | |
| | | | | | |
| | | | | - SATE OF THE REAL PROPERTY OF THE PARTY OF | |
| Column Subtotal: | \$1,010 | | | | \$1,010 |
| Column Total: | \$57,726,715 | \$17,273,582 | \$36,317,593 | \$107,883 | \$4,027,657 |
| Total Replacements (for balancing purposes; line 24 from "L-2 Worksheet") \$107,883 | | | | | |
| I, the undersigned, attest that a public hearing was held and a resolution was adopted to: Max Reserved Forgone: PERSONAL the appropriate of the property of | | | | | |
| RESERVE the current year's forgone amount, OR RECOVER forgone amounts (line 28 of the 'L-2 Worksheet') Recovered Forgone: | | | | | |
| | | nount of foresees to be r | | Recovered Forgone: | |
| I have attached the adopted and signed I have attached the Capital Project Worl | | | eserved of recovered. | Initials: | |
| I certify that the amounts shown above | | | rdance with the provision | | |
| To the best of my knowledge, this district | | _ | 105/0 | | |
| Kathy M. Ackerman | | | Idaho County Clerk | | 7/30/2024 |
| Printed Name Signature of District Representative Ti | | | Title | | Date |
| Kathy M. Ackerman | | | | | |
| 320 V | kackerman@idahocounty.org | | | | |
| Grangeville, ID 83530 Contact Name and Mailing Address | | | Email Address | | |
| (208) 983-2751 | | | (208) 983-1428 | | |
| Phone Number (###) ###-### EXT ### Fax Number (###) ###-### | | | | | |
| *Do not include revenue allocated to urban renewal agencies | | | | | |

^{*}Do not include revenue allocated to urban renewal agencies