## Notice of Title III Projects And Request for Public Comment

Idaho County

Please Take Notice: that the Idaho County Commissioners propose to undertake the following projects and use Title III (Public Law 115-141, May 2,2018 update)) elected funds as indicated for the 2023 project planning year and extends those previously advertised. Idaho County is proposing to expend a portion of the Title III funds received under HR1424 (Secure Rural Schools Act and Community Self-Determination Act of 2000, as amended by Public Law 110-343). Proposal is specific to Sec. 2 purposes (2) and (2) (A) (i), which speak to creating employment and improving existing infrastructure and Sec. 302 (a) (1), (2) and (3) which allows expenditures as authorized in Title III- County Funds.

**General Description** 

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Hazardous Fuel Reduction	Projects to reduce hazardous	
Projects, Wildfire Mitigation	fuels or treatments to improve	
Assessments of homes	forest health and resilience's	\$300,000 - \$350,000
	to vegetation that can increase	
	the protection of people and	
	property from wildfires.	
Search and Rescue and Other	Reimbursement for search	,
Emergency Services	and rescue, emergency	\$100,000 - \$250,000
	services, purchase of capital	
	equipment and law	
	enforcement patrols on	

## **Total Not to Exceed:**

\$720,000.00

\$100,000-120,000

**Funding Amount** 

You are Further Notified that the Board of Idaho County Commissioners is taking public comment on the proposed projects for a period of forty-five (45) days following the date of publication of this notice in the newspaper.

National Forest Lands

Community Wildfire

Protection Plan(s)

Carry out the Idaho County

If You Wish Your Comments To Be Considered, please send them to the Board of Idaho County Commissioners, c/o Kathy Ackerman, Clerk, 320 West Main Street, Grangeville, Idaho 83530 or make an appointment with the Board by calling 208-983-2751. All comments must be received within the forty-five (45) day period to be considered.

DATED this 16th of January 2024,

**IDAHO COUNTY:** 

**Project Name** 

Community Wildfire

Protection Plan (CWPP)

Kathy M. Ackerman, Clerk

Pub. 1-24-2024